| | OLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30 | | | | | | EQUISITIO | ON NUMBER | PAGE 1 OF2 | | |
|---|---|--|--------------------|---|--|--------------------------------------|-------------------|---|--|-----------|--|
| 2. CONTRACT NO. | | 3. AWARD/EFFECTIVE DATE 04/01/2017 | | 24, & 30 DER NUMBE | R | 5. SOLICITATION NUMBER SIV10017Q0004 | | | 6. SOLICITATION ISSUE DATE 02/28/2017 | | |
| 7. FOR SOLICITATION INFORMATION CALL ASSY-TRAORE BINTOU | | | | ı | b. TELEPHONE NUMBER(No collect calls) (225) 2249-4390 | | | 8. OFFER DUE DATE/ LOCAL TIME 03/15/2017/5:00pm | | | |
| 9. ISSUED BY CODE PROCUREMENT OFFICE AMERICAN EMBASSY 01 BP 1712 ABIDJAN 01 | | | | | 10. THIS ACQUISITION IS UNRESTRICTED SET ASIDE: % FC SMALL BUSINESS | | | /ERY FOR FOB .TION UNLESS S MARKED SCHEDULE | 12. DISCOUNT TERMS | | |
| | | | | | HUBZONE SMALL BUSINESS 8(A) | | | THIS CONTRACT IS UND | S A RATED ORDER DER DPAS (15 CFR 700) | | |
| | NAICS: 1. SIZE STD: | | | | HOD OF SOLICITATION | ON IFB RFP | | | | | |
| 15. DELIVER TO | | CODE | | 16. ADMINI | STERED BY | | | | CODE | | |
| Information Management officer AMERICAN EMBASSY Riviera Golf | | | | TRAORE BINTOU, Procurement Supervisor | | | | | | | |
| 17a. CONTRACTOR/ OFFEROR | CODE | FACILITY CODE | | 18a. PAYM | ENT WILL BE MA | ADE B | Y EFT | | CODI | Ē | |
| TELEPHONE NO. | | | | | BUDGET AND FINANCE OFFICE <u>AbidjanFMOInvoices@state.gov</u> American embassy. Abidjan 01 BP 1712 ABIDJAN 01 TEL: 2249-4696 | | | | | | |
| ☐ 17b. CHECK IF REMITTANCE IS DIFFERENT AND PUT SUCH ADDRESS IN OFFER | | | | 18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLESS BLOCK BELOW IS CHECKED ☐ SEE ADDENDUM | | | | | | | |
| 19. ITEM NO. | SC | 20. CHEDULE OF SUPPL | 21. QUANTITY | | | 22. UNIT | 23. UNIT PRICE | E AMOUNT | | | |
| | (Use R | aintenance Service | nal Sheets as Nece | ssary) | | | | | | | |
| 25. ACCOUNTING AND APPROPRIATION DATA | | | | | 26. TOTAL AWARD AMOUNT (For Govt. Use of | | | | | | |
| | | | | | | | | | | | |
| ☐ 28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN COPIES TO ISSUING OFFICE. CONTRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED HEREIN. | | | | | | | | HANGES WHICH | | | |
| 30a. SIGNATURE OF OFFEROR/CONTRACTOR 31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER) | | | | | | | | | OFFICER) | | |
| 30b. NAME AND TITLE OF SIGNER (TYPE OR PRINT) 30c. DATE SIGNE | | | | | 31b. NAME OF CONTRACTING OFFICER (Type or Print) Jared MILTON, CO 31c. DATE SIG | | | | | TE SIGNED | |
| | | | • | | | | | | | _ | |

| 19. ITEM NO. | | 20. SCHEDULE OF SUPPLIES/SERVICES | | | | 21. QUANTITY | 22. UNIT | UI | 23. NIT PRICE | | 24. AMOUNT | |
|---|---------|--------------------------------------|---------------------------------|----------|---------|---|-------------|------|------------------|---|---------------|--|
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| 32a. QUANTITY | IN COLU | JMN 21 HAS BEEN | | | | -1 | | | | 1 | | |
| ☐ RECEIVED ☐ INSPECTED ☐ ACCEPTED, AND CONFORMS TO THE CONTRACT, EXCEPT AS NOTED: | | | | | | | | | | | | |
| 32b. SIGNATURE OF AUTHORIZED GOVERNMENT 32c. DATE | | | | | 32 | 32d. PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | |
| REPRESENTATIVE | | | | | | KEIKEOENI | / (V L | | | | | |
| | | | | | | | | | | | | |
| 32e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | 32 | 32f. TELEPHONE NUMBER OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | |
| | | | | | 32 | 32g. E-MAIL OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | |
| 33. SHIP NUMBER 34. VOUC | | 34. VOUCHER NUMBER | 35. AMOUNT VERIFIED CORRECT FOR | | 36 | 36. PAYMENT 37. CHECK NUMBER | | | | | | |
| PARTIAL | FINAL | | | | | COMPLETE | ☐ PAR | TIAL | | | | |
| 38. S/R ACCOUNT NO. 39. S/R VOUCHER NO. 40. PAID BY | | | | | | | | | | | | |
| 41.a. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT 42a. RECEIVED BY (PRINT) | | | | | | | | | | | | |
| 41b. SIGNATURE AND TITLE OF CERTIFYING OFFICER 41C. DATE | | | | | 42b. RF | 42b. RECEIVED AT (Location) | | | | | | |
| | | | | <u> </u> | | | | | | | | |
| | | | | | 42c. DA | 42c. DATE REC'D (YY/MM/DD) 42d. TOTAL CONTAINERS | | | | | ERS | |